SATLUJ PUBLIC SCHOOL

Sector 4, Panchkula

BOOK LIST FOR THE SESSION 2025-2026

CLASSES V TO XII

This is to certify that we are using NCERT books where published. Any other book mentioned on suggested reading booklist have been verified by the school book selection committee and we have not found anything printed objectionable.

School Book List Committee		
1 nu	oreet Hira Ms Kal	mlesh Hooda Kamlesh
Mr Reekrit Serai (Managing Director)	Ms Madhurima Serai(Co- Principal)	Mr Krit Serai (Director-Principal)
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CLASS V(2025-26)

MENDATORY/NCERT BOOKS

SUBJECT	NAME OF THE BOOK
ENGLISH	NCERT
MATHEMATICS	NCERT
HINDI	NCERT
EVS	NCERT

*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS

ENGLISH	GRAMMAR GEAR-CAMBRIDGE PUB
HINDI	GYANMAY HINDI VYAKARAN-VIVA EDUCATION
PUNJABI	RABAAB-PUNJABI PAATH PUSTAK(2)-S.P. PUB
	RABAAB-PUNJABI VYAKARAN ATE RACHNAVALI(3)-S.P. PUB
ARTS	FLAVOURS OF ART-EVERGREEN
	PLAIN ART FILE (A4 SIZE),OIL PASTELS-1 SET,PENCIL COLOURS-1
	SET,WATER COLOURS-1 SET
VALUE EDUCATION	VALUE EDUCATION-VIVA EDUCATION
INFORMATION	IT PLANET-CODE BOTICS-PMP PUB
TECHNOLOGY	
FRENCH	IDEES (DEBUTANT) :FULL MARKS
GENERALKNOWLEDGE	GK: FRONTIERS-PMP PUB
EVS	GREEN LEAVES-EVERGREEN PUB
MATHEMATICS	MATHS HUB-NEW SARASWATI HOUSE

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L*22B)

ASSIGHNMENT SHEETS -2PKT

CLASS VI(2025-26)

MENDATORY/NCERT BOOKS

SUBJECT	NAME OF THE BOOK
ENGLISH	POORVI-NCERT
MATHEMATICS	GANITA PRAKASH-NCERT
SCIENCE	CURIOSITY –NCERT
SOCIAL SCIENCE	EXPLORING SOCIETY: INDIA AND BEYOND-NCERT
HINDI	MALHAAR-NCERT
SANSKRIT	DEEPAKAM-1-NCERT
PHYSICAL EDUCATION	KHEL YATRA-NCERT
ART/DANCE/MUSIC	KRITI-NCERT
VOCATIONAL EDUCATION	KAUSHAL BODH-NCERT

*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS

ENGLISH	GRAMMAR GEAR-CAMBRIDGE PUB
MATHEMATICS	LABORATORY MANUAL IN MATHEMATICS-EVERGREEN
SCIENCE	LAB MANUAL IN SCIENCE-EVERGREEN
SOCIAL SCIENCE	MAP PRACTICE BOOK :FULL MARKS
HINDI	GYANMAY HINDI VYAKARAN- VIVA EDUCATION
PUNJABI	RABAAB-PUNJABI PAATH PUSTAK(6)-S.P. PUB
	RABAAB-PUNJABI VYAKARAN ATE RACHNAVALI(6)-S.P. PUB
ARTS	1 PLAIN ART FILE -A3,PENCIL COLOURS-1 SET,WATER COLOUR
	CAKES
VALUE EDUCATION	VALUE EDUCATION-VIVA EDUCATION
INFORMATION	IT PLANET-CODE BOTICS-PMP PUB
TECHNOLOGY	
FRENCH	IDEES (0)-FULL MARKS
GENERAL KNOWLEDGE	GK :FRONTIERS-PMP PUB

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L*22B)

ASSIGHNMENT SHEETS -2PKT

CLASS VII(2025-26)

MENDATORY/NCERT BOOKS

SUBJECT	NAME OF THE BOOK
ENGLISH	NCERT
MATHEMATICS	NCERT
SCIENCE	NCERT
SOCIAL SCIENCE	NCERT
HINDI	NCERT
SANSKRIT	NCERT
PHYSICAL EDUCATION	NCERT
ART/DANCE/MUSIC	NCERT
VOCATIONAL EDUCATION	NCERT

*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS

ENGLISH	GRAMMAR GEAR-CAMBRIDGE PUB
MATHEMATICS	MATHEMATICS LAB ACTIVITY BOOK-PRACHI
SCIENCE	SCIENCE LAB MANUAL-PRACHI
SOCIAL SCIENCE	MAP PRACTICE BOOK :FULL MARKS
HINDI	GYANMAY HINDI VYAKARAN- VIVA EDUCATION
SANSKRIT	SANSKRIT VYAKARAN-VIVA EDUCATION
PUNJABI	RABAAB-PUNJABI PAATH PUSTAK(7)-S.P. PUB
	RABAAB-PUNJABI VYAKARAN ATE RACHNAVALI(7)-S.P. PUB
ARTS	FLAVOURS OF ART-EVERGREEN PUB
	1 PLAIN ART FILE –A3 ,WATER COLOURS(24 COLOUR SET),
	ROUND PAINTING BRUSH(NUMBER-0,2,4,6),PENCIL COLOURS-
	1 SET
VALUE EDUCATION	VALUE EDUCATION-VIVA EDUCATION
INFORMATION TECHNOLOGY	IT PLANET-CODE BOTICS-PMP PUB
FRENCH	IDEES(1)-FULL MARKS
GENERAL KNOWLEDGE	GK FRONTIERS-PMP PUB

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L*22B)

ASSIGHNMENT SHEETS -2PKT

CLASS VIII(2025-26)

MENDATORY/NCERT BOOKS

SUBJECT	NAME OF THE BOOK
ENGLISH	NCERT
MATHEMATICS	NCERT
SCIENCE	NCERT
SOCIAL SCIENCE	NCERT
HINDI	NCERT
SANSKRIT	NCERT
PHYSICAL EDUCATION	NCERT
ART/DANCE/MUSIC	NCERT
VOCATIONAL EDUCATION	NCERT

*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS

ENGLISH	GRAMMAR GEAR-CAMBRIDGE PUB
MATHEMATICS	MATHEMATICS LAB ACTIVITY BOOK-PRACHI
SCIENCE	SCIENCE LAB MANUAL-PRACHI
SOCIAL SCIENCE	MAP PRACTICE BOOK :FULL MARKS
HINDI	GYANMAY HINDI VYAKARAN- VIVA EDUCATION
SANSKRIT	SANSKRIT VYAKARAN-VIVA EDUCATION
PUNJABI	RABAAB-PUNJABI PAATH PUSTAK(8)-S.P. PUB
	RABAAB-PUNJABI VYAKARAN ATE RACHNAVALI(8)-S.P. PUB
ARTS	FLAVOURS OF ART-EVERGREEN PUB
	1 PLAIN ART FILE –A3 ,WATER COLOURS(24 COLOUR SET),
	ROUND PAINTING BRUSH(NUMBER-0,2,4,6),PENCIL COLOURS-
	1 SET
VALUE EDUCATION	VALUE EDUCATION-VIVA EDUCATION
INFORMATION TECHNOLOGY	IT PLANET-CODE BOTICS-PMP PUB & TEACHERS NOTES
FRENCH	IDEES(2)-FULL MARKS
GENERAL KNOWLEDGE	GK FRONTIERS-PMP PUB

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L*22B)

ASSIGHNMENT SHEETS -2PKT

CLASS IX(2025-26)

MENDATORY/NCERT BOOKS

SUBJECT	NAME OF THE BOOK
ENGLISH	BEEHIVE-NCERT
	MOMENTS-NCERT
	WORDS AND EXPRESSIONS-(1)-NCERT
MATHEMATICS	MATHEMATICS-NCERT
SCIENCE	SCIENCE –NCERT
SOCIAL SCIENCE	INDIA AND THE CONTEMPORARY WORLD-1-NCERT
	ECONOMICS-NCERT
	DEMOCRATIC POLITICS-NCERT
	CONTEMPORARY INDIA-NCERT
HINDI	SPARSH-1-NCERT
	SANCHAYAN-1-NCERT
PUNJABI	PUNJABI SAHIT MALA-NCERT
	PUNJABI VANGI-NCERT
PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION-NCERT
MARKETING & SALES	EMPLOYABILITY SKILLS-NCERT
	MARKETING AND SALES-CBSE RECOMMENDED

*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS

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MATHEMATICS	ACTIVITY PLUS IN MATHEMATICS-FULL MARKS
	REFERENCE BOOK-MATHEMATICS-FULL MARKS
SCIENCE	PRACTICAL SKILLS IN SCIENCE-FULL MARKS
HINDI	HINDI VYAKARAN-PRACHI PUB
PUNJABI	PUNJABI VYAKARAN ATE RACHNAVALI-S.P. PUB(9&10)
ARTS	ART PLUS-OPTIMA (G.RAM BOOKS)
	1 PLAIN ART FILE-A4 SIZE(SPIRAL 50 PAGES), ARTISTIC WATER
	COLOURS (CAKES), PAINTING BRUSH NO1,3,5, SKETCH PENS-1
	SET, PENCIL COLOURS-1 SET
INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY(CODE-402)-R.K. PUBLICATION
	INFORMATION TECHNOLOGY LAB MANUAL-R.K. PUBLICATION
PHYSICAL EDUCATION	PHYSICAL EDUCATION LAB MANUAL-E-5 PUBLISHERS

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L*22B)

ASSIGHNMENT SHEETS -2PKT

CLASS X(2025-26)

MENDATORY/NCERT BOOKS

SUBJECT	NAME OF THE BOOK
ENGLISH	FOOTPRINTS WITHOUT FEET-NCERT
	FIRST FLIGHT-NCERT
	WORDS AND EXPRESSIONS-(2)-NCERT
MATHEMATICS	MATHEMATICS-NCERT
SCIENCE	SCIENCE –NCERT
SOCIAL SCIENCE	INDIA AND CONTEMPORARY WORLD-II-NCERT
	UNDERSTANDING ECONOMIC DEVELOPMENT-NCERT
	DEMOCRATIC POLITICS-II-NCERT
	CONTEMPORARY INDIA-NCERT
HINDI	SPARSH-II-NCERT
	SANCHAYAN-II-NCERT
PUNJABI	PUNJABI SAHIT MALA-NCERT
	PUNJABI VANGI-NCERT
PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION-NCERT
MARKETING & SALES	EMPLOYABILITY SKILLS-NCERT
	MARKETING AND SALES-CBSE RECOMMENDED

*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS

ENGLISH	BBC-BBC			
MATHEMATICS	ACTIVITY PLUS IN MATHEMATICS-FULL MARKS			
	REFERENCE BOOK-MATHEMATICS-FULL MARKS			
SCIENCE	PRACTICAL SKILLS IN SCIENCE-FULL MARKS			
HINDI	HINDI VYAKARAN-PRACHI PUB			
PUNJABI	PUNJABI VYAKARAN ATE RACHNAVALI-S.P. PUB(9&10)			
ARTS	ART PLUS-OPTIMA (G.RAM BOOKS)			
	1 PLAIN ART FILE-A4 SIZE(SPIRAL 50 PAGES), ARTISTIC WATER			
	COLOURS (CAKES), PAINTING BRUSH NO1,3,5, SKETCH PENS-1			
	SET, PENCIL COLOURS-1 SET			
INFORMATION TECHNOLOGY	UNIQUE INFORMATION TECHNOLOGY(CODE-402) UNIQUE PUB			
	UNIQUE INFORMATION TECHNOLOGY-LAB MANUAL-UNIQUE PUB			
PHYSICAL EDUCATION	PHYSICAL EDUCATION LAB MANUAL-E-5 PUBLISHERS			

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L*22B)

ASSIGHNMENT SHEETS -2PKT

CLASS XI(2025-26)

MENDATORY/NCERT BOOKS

SUBJECT	NAME OF THE BOOK			
ENGLISH	HORNBILL-NCERT			
	SNAPSHOTS-NCERT			
MATHEMATICS	MATHEMATICS-NCERT			
PHYSICS	PHYSICS TEXTBOOK-(PART 1 &2)-NCERT			
CHEMISTRY	CHEMISTRY(PART 1 & 2)-NCERT			
BIOLOGY	BIOLOGY -NCERT			
ECONOMICS	MICRO ECONOMICS-NCERT			
	STATISTICS-NCERT			
BUSINESS STUDIES	BUSINESS STUDIES TEXTBOOK-NCERT			
ACCOUNTS	ACCOUNTANCY-FINANCIAL ACCOUNTING(PART1 &2)-NCERT			
SOCIOLOGY	SOCIOLOGY(PART1 & 2) – NCERT			
POLITICAL SCIENCE	POLITICAL THEORY-NCERT			
	INDIAN CONSTITUTION AT WORK-NCERT			
PAINTING	AN INTRODUCTION TO INDIAN ART-PART-1-NCERT			
HOME SCIENCE	HUMAN ECOLOGY AND FAMILY SCIENCES-(PART1&2)NCERT			
PHYSICAL EDUCATION	PHYSICAL EDUCATION-CBSE RECOMMENDED			
FOOD NUTRITION & DIETETICS	FOOD NUTRITION & DIETETICS :CBSE RECOMMENDED &TEACHERS NOTES			
MASS MEDIA STUDIES	MASS MEDIA STUDIES:CBSE RECOMMENDED &TEACHERS NOTES			
PSYCHOLOGY	PSYCHOLOGY:INTRODUCTION TO PSYCHOLOGY-NCERT & TEACHERS NOTES			
LEGAL STUDIES LEGAL STUDIES:CBSE RECOMMENDED& TEACHERS NOTES				

^{*}SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS

ENGLISH	BBC-BBC			
MATHEMATICS	MATHEMATICS-(PART 1 &2)-FULL MARKS			
	EXAMPLAR ACTIVITIES IN MATHEMATICS(LAB MANUAL)-FULL MARKS			
ACCOUNTS	REFERENCE BOOK-JUNEJA &CHAWLA-KALYANI PUB			
PHYSICS	PHYSICS LAB MANUAL-EVERGREEN PUB			
CHEMISTRY	CHEMISTRY LAB MANUAL-EVERGREEN PUB			
ECONOMICS	REFERENCE BOOK-T.R. JAIN-V.K. GLOBAL PUB			
BIOLOGY	BIOLOGY LAB MANUAL-EVERGREEN PUB			
INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY(CODE 802)-R.K. PUBLICATION			
PHYSICAL EDUCATION	PHYSICAL EDUCATION PRACTICAL BOOK-S.P. PUB			
	TEXTBOOK OF PHYSICAL EDUCATION-S.P. PUB			
HOME SIENCE	HUMAN ECOLOGY AND FAMILY SCIENCES-PREMIER PUB			
PAINTING	1 PLAIN SKETCH FILE-A2 SIZE, SHADING PENCILS			
MUSIC	SANGEET VISHARAD-HATHRASA & TEACHERS NOTES			
MARKETING	MARKETING(CODE 812)-FULL MARKS &TEACHERS NOTES			
GENERAL KNOWLEDGE	TEACHERS NOTES			
KATHAK	TEACHERS NOTES			

STATIONERY AND NOTEBOOKS REGISTERS-12(SIZE 28L*22B) ASSIGHNMENT SHEETS -2PKT FOLDER-1

CLASS XII(2025-26)

MENDATORY/NCERT BOOKS

SUBJECT	NAME OF THE BOOK				
ENGLISH	FLAMINGO-NCERT				
	VISTAS-NCERT				
MATHEMATICS	MATHEMATICS (PART 1 &2)-NCERT				
PHYSICS	PHYSICS TEXTBOOK-(PART 1 &2)-NCERT				
CHEMISTRY	CHEMISTRY(PART 1 & 2)-NCERT				
BIOLOGY	BIOLOGY TEXTBOOK-NCERT				
ECONOMICS	INDIAN ECONOMIC DEVELOPMENT-NCERT				
	MACRO ECONOMICS-NCERT				
BUSINESS STUDIES	BUSINESS STUDIES TEXTBOOK(PART 1&2)-NCERT				
ACCOUNTS	ACCOUNTANCY (PART 1&2)-NCERT				
SOCIOLOGY	SOCIOLOGY(PART- A & B) – NCERT				
POLITICAL SCIENCE	CONT. WORLD POLITICS-NCERT				
	POLITICS IN INDIA SINCE INDEPENDENCE-NCERT				
PAINTING	AN INTRODUCTION TO INDIAN ART-PART-2-NCERT				
HOME SCIENCE	HUMAN ECOLOGY AND FAMILY SCIENCES-(PART1&2)NCERT				
FOOD NUTRITION & DIETETICS	FOOD NUTRITION & DIETETICS :CBSE RECOMMENDED & TEACHERS				
	NOTES				
MASS MEDIA STUDIES	A TEXTBOOK OF MASS MEDIA STUDIES:CBSE RECOMMENDED				
	&TEACHERS NOTES				
PHYSICAL EDUCATION	PHYSICAL EDUCATION-CBSE RECOMMENDED				

^{*}SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS

ENGLISH	BBC-BBC			
MATHEMATICS	MATHEMATICS-(PART 1 &2)-FULL MARKS			
	EXAMPLAR ACTIVITIES IN MATHEMATICS(LAB MANUAL)FULL MARKS			
ACCOUNTS	REFERENCE BOOK-T. S. GREWAL- SULTAN CHAND			
PHYSICS	PHYSICS LAB MANUAL-EVERGREEN PUB			
CHEMISTRY	CHEMISTRY LAB MANUAL-EVERGREEN PUB			
ECONOMICS	REFERENCE BOOK-T.R. JAIN-V.K. GLOBAL PUB			
BIOLOGY	BIOLOGY LAB MANUAL-EVERGREEN PUB			
INFORMATION TECHNOLOGY	UNIQUE INFORMATION TECHNOLOGY(CODE-802) UNIQUE PUB			
PHYSICAL EDUCATION	PHYSICAL EDUCATION PRACTICAL BOOK-S.P. PUB			
	TEXTBOOK OF PHYSICAL EDUCATION-S.P. PUB			
HOME SIENCE	HUMAN ECOLOGY AND FAMILY SCIENCES-PREMIER PUB			
PAINTING	1 PLAIN SKETCH FILE-A2 SIZE, WATER COLOURS (ARTIST)			
MUSIC	SANGEET VISHARAD-HATHRASA & TEACHERS NOTES			
MARKETING	MARKETING(CODE-812) -FULLMARKS & TEACHERS NOTES			
GENERAL KNOWLEDGE	TEACHERS NOTES			

STATIONERY AND NOTEBOOKS REGISTERS-12(SIZE 28L*22B) ASSIGHNMENT SHEETS -2PKT FOLDER-1