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**CLASS V(2024-25)**

**MENDATORY/NCERT BOOKS**

|  |  |
| --- | --- |
| **SUBJECT** | **NAME OF THE BOOK** |
| ENGLISH | MARIGOLD-NCERT |
| MATHEMATICS | MATH MAGIC-NCERT |
| HINDI | RIMJHIM-NCERT |
| EVS | LOOKING AROUND-NCERT |

**\*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS**

|  |  |
| --- | --- |
| ENGLISH | GRAMMAR GEAR-CAMBRIDGE PUB |
| HINDI | HINDI VYAKARAN-VIVA EDUCATION |
| PUNJABI | RABAAB-PUNJABI PAATH PUSTAK(2)-S.P. PUBRABAAB-PUNJABI VYAKARAN ATE RACHNAVALI(3)-S.P. PUB |
| ARTS | COLOURS AND CRAFT-VIVA EDUCATIONPLAIN ART FILE (A4 SIZE),OIL PASTELS-1 SET,PENCIL COLOURS-1 SET |
| VALUE EDUCATION | VALUE EDUCATION-VIVA EDUCATION |
| INFORMATION TECHNOLOGY | IT PLANET-CODE BOTICS-PMP PUB |
| FRENCH | IDEES(DEBUTANT)-FULL MARKS |
| GENERALKNOWLEDGE | GK ACHIEVERS-PMP PUB |
| EVS | GREEN LEAVES-EVERGREEN PUB |

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L\*22B)

FOLDER-1

**CLASS VI(2024-25)**

**MENDATORY/NCERT BOOKS**

|  |  |
| --- | --- |
| **SUBJECT** | **NAME OF THE BOOK** |
| ENGLISH | HONEY SUCKLE-NCERTA PACT WITH THE SUN-NCERT |
| MATHEMATICS | MATHEMATICS-NCERT |
| SCIENCE | SCIENCE –NCERT |
| SOCIAL SCIENCE | SOCIAL AND POLITICAL LIFE-1-NCERTOUR PAST-1-NCERTTHE EARTH OUR HABITAT-NCERT |
| HINDI | VASANT-1-NCERTBAAL RAMKATHA-NCERT |
| SANSKRIT | RUCHIRA-1-NCERT |

**\*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS**

|  |  |
| --- | --- |
| ENGLISH | GRAMMAR GEAR-CAMBRIDGE PUB |
| MATHEMATICS | MATHEMATICS LAB ACTIVITY BOOK-PRACHI |
| SCIENCE | SCIENCE LAB MANUAL-PRACHI |
| SOCIAL SCIENCE | MAP PRACTICE BOOK-FULL MARKS |
| HINDI | HINDI VYAKARAN-VIVA EDUCATION |
| SANSKRIT | SANSKRIT VYAKARAN-VIVA EDUCATION |
| PUNJABI | RABAAB-PUNJABI PAATH PUSTAK(6)-S.P. PUBRABAAB-PUNJABI VYAKARAN ATE RACHNAVALI(6)-S.P. PUB |
| ARTS | COLOURS AND CRAFT-VIVA EDUCATION1 PLAIN ART FILE –A3,OIL PASTELS-1 SET,PENCIL COLOURS-1 SET |
| VALUE EDUCATION | VALUE EDUCATION-VIVA EDUCATION |
| INFORMATION TECHNOLOGY | IT PLANET-CODE BOTICS-PMP PUB |
| FRENCH  | IDEES(0)-FULL MARKS |
| GENERAL KNOWLEDGE | GK ACHIEVERS-PMP PUB |

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L\*22B)

FOLDER-1

**CLASS VII(2024-25)**

**MENDATORY/NCERT BOOKS**

|  |  |
| --- | --- |
| **SUBJECT** | **NAME OF THE BOOK** |
| ENGLISH | HONEYCOMB-NCERTALIEN HAND-NCERT |
| MATHEMATICS | MATHEMATICS-NCERT |
| SCIENCE | SCIENCE –NCERT |
| SOCIAL SCIENCE | OUR ENVIRONMENT-NCERTSOCIAL AND POLITICAL LIFE-NCERTOUR PAST-II-NCERT |
| HINDI | VASANT-2-NCERTBAAL MAHABHARAT-NCERT |
| SANSKRIT | RUCHIRA-2-NCERT |

**\*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS**

|  |  |
| --- | --- |
| ENGLISH | GRAMMAR GEAR-CAMBRIDGE PUB |
| MATHEMATICS | MATHEMATICS LAB ACTIVITY BOOK-PRACHI |
| SCIENCE | SCIENCE LAB MANUAL-PRACHI |
| SOCIAL SCIENCE | MAP PRACTICE BOOK-FULL MARKS |
| HINDI | HINDI VYAKARAN-VIVA EDUCATION |
| SANSKRIT | SANSKRIT VYAKARAN-VIVA EDUCATION |
| PUNJABI | RABAAB-PUNJABI PAATH PUSTAK(7)-S.P. PUBRABAAB-PUNJABI VYAKARAN ATE RACHNAVALI(7)-S.P. PUB |
| ARTS | GO CREATIVE-EVERGREEN PUB1 PLAIN ART FILE –A3 ,WATER COLOURS(24 COLOUR SET), ROUND PAINTING BRUSH(NUMBER-0,2,4,6),PENCIL COLOURS-1 SET |
| VALUE EDUCATION | VALUE EDUCATION-VIVA EDUCATION |
| INFORMATION TECHNOLOGY | IT PLANET-CODE BOTICS-PMP PUB |
| FRENCH  | IDEES(1)-FULL MARKS |
| GENERAL KNOWLEDGE | GK ACHIEVERS-PMP PUB |

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L\*22B)

FOLDER-1

**CLASS VIII(2024-25)**

**MENDATORY/NCERT BOOKS**

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| --- | --- |
| **SUBJECT** | **NAME OF THE BOOK** |
| ENGLISH | HONEYDEW-NCERTIT SO HAPPENED-NCERT |
| MATHEMATICS | MATHEMATICS-NCERT |
| SCIENCE | SCIENCE –NCERT |
| SOCIAL SCIENCE | RESOURCES AND DEVELOPMENT-NCERTSOCIAL AND POLITICAL LIFE-3-NCERTOUR PAST-III-NCERT |
| HINDI | VASANT-3-NCERTBHARAT KI KHOJ-NCERT |
| SANSKRIT | RUCHIRA-3-NCERT |

**\*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS**

|  |  |
| --- | --- |
| ENGLISH | GRAMMAR GEAR-CAMBRIDGE PUB |
| MATHEMATICS | MATHEMATICS LAB ACTIVITY BOOK-PRACHI |
| SCIENCE | SCIENCE LAB MANUAL-PRACHI |
| SOCIAL SCIENCE | MAP PRACTICE BOOK-FULL MARKS |
| HINDI | HINDI VYAKARAN-VIVA EDUCATION |
| SANSKRIT | SANSKRIT VYAKARAN-VIVA EDUCATION |
| PUNJABI | RABAAB-PUNJABI PAATH PUSTAK(8)-S.P. PUBRABAAB-PUNJABI VYAKARAN ATE RACHNAVALI(8)-S.P. PUB |
| ARTS | GO CREATIVE-EVERGREEN PUB1 PLAIN ART FILE –A3 ,WATER COLOURS(24 COLOUR SET), ROUND PAINTING BRUSH(NUMBER-0,2,4,6),PENCIL COLOURS-1 SET |
| VALUE EDUCATION | VALUE EDUCATION-VIVA EDUCATION |
| INFORMATION TECHNOLOGY | IT PLANET-CODE BOTICS-PMP PUB & TEACHERS NOTES |
| FRENCH  | IDEES(2)-FULL MARKS |
| GENERAL KNOWLEDGE | GK ACHIEVERS-PMP PUB |

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L\*22B)

FOLDER-1

**CLASS IX(2024-25)**

**MENDATORY/NCERT BOOKS**

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| --- | --- |
| **SUBJECT** | **NAME OF THE BOOK** |
| ENGLISH | BEEHIVE-NCERTMOMENTS-NCERTWORDS AND EXPRESSIONS-(1)-NCERT |
| MATHEMATICS | MATHEMATICS-NCERT |
| SCIENCE | SCIENCE –NCERT |
| SOCIAL SCIENCE | INDIA AND CONTEMPORARY WORLD-1-NCERTECONOMICS-NCERTDEM. POL.-NCERTCONT. INDIA-NCERT |
| HINDI | SPARSH-1-NCERTSANCHAYAN-1-NCERT |
| PUNJABI | PUNJABI SAHIT MALA-NCERTPUNAJBI VANGI-NCERT |

**\*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS**

|  |  |
| --- | --- |
| MATHEMATICS | ACTIVITY PLUS IN MATHEMATICS-FULL MARKSREFERENCE BOOK-MATHEMATICS-FULL MARKS |
| SCIENCE | PRACTICAL SKILLS IN SCIENCE-FULL MARKS |
| HINDI | HINDI VYAKARAN-PRACHI PUB |
| PUNJABI | PUNJABI VYAKARAN ATE RACHNAVALI-S.P. PUB |
| ARTS | ART PLUS-OPTIMA (G.RAM BOOKS)1 PLAIN ART FILE-A4 SIZE(SPIRAL 50 PAGES), ARTISTIC WATER COLOURS (CAKES), PAINTING BRUSH NO.-1,3,5, SKETCH PENS-1 SET, PENCIL COLOURS-1 SET |
| VALUE EDUCATION | VALUES-LIFE SKILLS AND ATTITUDES-EVERGREEN PUB |
| INFORMATION TECHNOLOGY | UNIQUE INFORMATION TECHNOLOGY(CODE-402) UNIQUE PUBUNIQUE INFORMATION TECHNOLOGY-LAB MANUAL-UNIQUE PUB |
| PHYSICAL EDUCATION | PHYSICAL EDUCATION LAB MANUAL-E-5 PUBLISHERS |

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L\*22B)

FOLDER-1

**CLASS X(2024-25)**

**MENDATORY/NCERT BOOKS**

|  |  |
| --- | --- |
| **SUBJECT** | **NAME OF THE BOOK** |
| ENGLISH | FOOTPRINT WITHOUT FEET-NCERTFIRST FLIGHT-NCERTWORDS AND EXPRESSIONS-(2)-NCERT |
| MATHEMATICS | MATHEMATICS-NCERTMATHEMATICS EXEMPLER-NCERT |
| SCIENCE | SCIENCE –NCERTNCERT EXEMPLER-NCERT |
| SOCIAL SCIENCE | INDIA AND CONTEMPORARY WORLD-II-NCERTUNDERSTANDING ECO. DEVELOPMENT-NCERTDEM. POL.-II-NCERTCONT. INDIA-NCERT |
| HINDI | SPARSH-II-NCERTSANCHAYAN-II-NCERT |
| PUNJABI | PUNJABI SAHIT MALA-NCERTPUNAJBI VANGI-NCERT |

\***SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS**

|  |  |
| --- | --- |
| ENGLISH | BBC-BBC |
| MATHEMATICS | ACTIVITY PLUS IN MATHEMATICS-FULL MARKSREFERENCE BOOK-MATHEMATICS-FULL MARKS |
| SCIENCE | PRACTICAL SKILLS IN SCIENCE-FULL MARKS |
| HINDI | HINDI VYAKARAN-PRACHI PUB |
| PUNJABI | PUNJABI VYAKARAN ATE RACHNAVALI-S.P. PUB(9&10) |
| ARTS | ART PLUS-OPTIMA (G.RAM BOOKS)1 PLAIN ART FILE-A4 SIZE(SPIRAL 50 PAGES), ARTISTIC WATER COLOURS (CAKES), PAINTING BRUSH NO.-1,3,5, SKETCH PENS-1 SET, PENCIL COLOURS-1 SET |
| INFORMATION TECHNOLOGY | UNIQUE INFORMATION TECHNOLOGY(CODE-402) UNIQUE PUBUNIQUE INFORMATION TECHNOLOGY-LAB MANUAL-UNIQUE PUB |
| PHYSICAL EDUCATION | PHYSICAL EDUCATION LAB MANUAL-E-5 PUBLISHERS |

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L\*22B)

FOLDER -1

CLASS XI(2024-25)

MENDATORY/NCERT BOOKS

|  |  |
| --- | --- |
| SUBJECT | NAME OF THE BOOK |
| ENGLISH | HORNBILL-NCERTSNAP SHOTS-NCERT |
| MATHEMATICS | MATHEMATICS TEXT-NCERT |
| PHYSICS | PHYSICS TEXTBOOK-(PART 1 &2)-NCERT |
| CHEMISTRY | CHEMISTRY(PART 1 & 2)-NCERT |
| BIOLOGY | BIOLOGY TEXTBOOK-NCERT |
| ECONOMICS | MICRO ECONOMICS-NCERTSTATISTICS-NCERT |
| BUSINESS STUDIES | BUSINESS STUDIES TEXTBOOK-NCERT |
| ACCOUNTS | ACCOUNTANCY-FINANCIAL ACCOUNTING(PART1 &2)-NCERT |
| SOCIOLOGY | SOCIOLOGY(PART1 & 2) – NCERT |
| POLITICAL SCIENCE | POLITICAL THEORY-NCERT |
| FINE ARTS | AN INTRODUCTION TO INDIAN ART-PART-1-NCERT |
| HOME SCIENCE | HUMAN ECOLOGY AND FAMILY SCIENCES-(PART1&2)NCERT |

\*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS

|  |  |
| --- | --- |
| ENGLISH | BBC-BBC |
| MATHEMATICS |  MATHEMATICS-(PART 1 &2)-FULL MARKSEXAMPLER ACTIVITIES IN MATHEMATICS-FULL MARKS |
| ACCOUNTS | REFERENCE BOOK-JUNEJA &CHAWLA-KALYANI PUB |
| PHYSICS | PHYSICS LAB MANUAL-EVERGREEN PUB |
| CHEMISTRY | CHEMISTRY LAB MANUAL-EVERGREEN PUB |
| ECONOMICS | REFERENCE BOOK-T.R. JAIN-V.K. GLOBAL PUB |
| BIOLOGY | BIOLOGY LAB MANUAL-EVERGREEN PUB |
| INFORMATION TECHNOLOGY | UNIQUE INFORMATION TECHNOLOGY(CODE-802) UNIQUE PUB |
| PHYSICAL EDUCATION | PHYSICAL EDUCATION PRACTICAL BOOK-S.P. PUBTEXTBOOK OF PHYSICAL EDUCATION-S.P. PUB |
| HOME SIENCE  | HUMAN ECOLOGY AND FAMILY SCIENCES-PREMIER PUB |
| FINE ARTS  | 1 PLAIN SKETCH FILE-A2 SIZE, SHADING PENCILS |
| MUSIC | SANGEET VISHARAD-HATHRASA & TEACHERS NOTES |
| MARKETING | TEACHERS NOTES |
| FOOD NUTRITION & DIETETICS | TEACHERS NOTES |
| MASS MEDIA STUDIES | TEACHERS NOTES |

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L\*22B)

FOLDER-1

CLASS XII(2024-25)

MENDATORY/NCERT BOOKS

|  |  |
| --- | --- |
| SUBJECT | NAME OF THE BOOK |
| ENGLISH | FLAMINGO-NCERTVISTAS-NCERT |
| MATHEMATICS | MATHEMATICS (PART 1 &2)-NCERT |
| PHYSICS | PHYSICS TEXTBOOK-(PART 1 &2)-NCERT |
| CHEMISTRY | CHEMISTRY(PART 1 & 2)-NCERT |
| BIOLOGY | BIOLOGY TEXTBOOK-NCERT |
| ECONOMICS | INDIAN ECONOMIC DEVELOPMENT-NCERTMACRO ECONOMICS-NCERT |
| BUSINESS STUDIES | BUSINESS STUDIES TEXTBOOK(PART 1&2)-NCERT |
| ACCOUNTS | ACCOUNTS-NCERT |
| SOCIOLOGY | SOCIOLOGY(PART- A & B) – NCERT |
| POLITICAL SCIENCE | CONT. WORLD POLITICS-NCERTPOLITICS IN INDIA SINCE INDEPENDENCE-NCERT |
| FINE ARTS | AN INTRODUCTION TO INDIAN ART-PART-2-NCERT |
| HOME SCIENCE | HUMAN ECOLOGY AND FAMILY SCIENCES-(PART1&2)NCERT |

\*SUGGESTED OPTIONAL BOOKS FOR CO-SCHOLASTIC/ADDITIONAL ACADEMICS

|  |  |
| --- | --- |
| ENGLISH | BBC-BBC |
| MATHEMATICS |  MATHEMATICS-(PART 1 &2)-FULL MARKSEXAMPLER ACTIVITIES IN MATHEMATICS-FULL MARKS |
| ACCOUNTS | REFERENCE BOOK-T. S. GREWAL- SULTAN CHAND |
| PHYSICS | PHYSICS LAB MANUAL-EVERGREEN PUB |
| CHEMISTRY | CHEMISTRY LAB MANUAL-EVERGREEN PUB |
| ECONOMICS | REFERENCE BOOK-T.R. JAIN-V.K. GLOBAL PUB |
| BIOLOGY | BIOLOGY LAB MANUAL-EVERGREEN PUB |
| INFORMATION TECHNOLOGY | UNIQUE INFORMATION TECHNOLOGY(CODE-802) UNIQUE PUB |
| PHYSICAL EDUCATION | PHYSICAL EDUCATION PRACTICAL BOOK-S.P. PUBTEXTBOOK OF PHYSICAL EDUCATION-S.P. PUB |
| HOME SIENCE  | HUMAN ECOLOGY AND FAMILY SCIENCES-PREMIER PUB |
| FINE ARTS  | 1 PLAIN SKETCH FILE-A2 SIZE, WATER COLOURS (ARTIST) |
| MUSIC | SANGEET VISHARAD-HATHRASA & TEACHERS NOTES |
| MARKETING | TEACHERS NOTES |
| FOOD NUTRITION & DIETETICS | TEACHERS NOTES |
| MASS MEDIA STUDIES | TEACHERS NOTES |

STATIONERY AND NOTEBOOKS

REGISTERS-12(SIZE 28L\*22B)

FOLDER-1